## **REQUEST FOR CONTINUED EXAMINATION (RCE)** TRANSMITTALOPE

Address to:
Mail Stop RCE



Application Number: 10/736,331 Confirmation Number: 3713 Filing Date: December 15, 2003 First Named Inventor: Anthony R. TREMAGLIO, Jr. Group Art Unit: 1615

| Commissioner for Patents P.O. Box 1450   |   |             |                         |  | Examiner: S. Kennedy  |
|--|---|-------------|-------------------------|--|---|
| P.O. Box 1450 Alexandria, VA 22313-1450  |   |             |                         | PATA TRADENAME   | Attorney Docket Number: 9423.0028-01                          |
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.   |   |             |                         |  |   |
| Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.   |   |             |                         |  |   |
| 1. Submission required under 37 C.F.R. § 1.114: Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment. |   |             |                         |  |   |
| <ul> <li>a. Previously submitted. If a final Office action is outstanding, any amen<br/>considered as a submission even if this box is not checked.</li> </ul>   |   |             |                         |  |   |
|  |   | i.          | ☐ Consid                | ler the arguments in the Ap                                    | ppeal Brief or Reply Brief previously filed on [Date]         |
|  |   | ii.         | ☐ Other                 |  | · · · · · · · · · · · · · · · · · · ·                         |
| b. DO NOT ENTER the amendment(s) previously filed on February 10, 2006. An alternate sul attached.   |   |             |                         | filed on <u>February 10, 2006</u> . An alternate submission is |   |
|  | c.  | $\boxtimes$ | Enclosed submission     | n:   |   |
|  |   | i.          |                         | Iment/Reply  | iii.  |
|  |   | ii.         | ☐ Affidav               | rit(s)/Declaration(s)  | iv.   |
| 2. Miscellaneous   |   |             |                         |  |   |
| a.   Suspension of action on the above-mentioned application is requested under 37 C.F.R. § 1.10   |   |             |                         |  |   |
|  |   |             | [number] months. (F     | Period of suspension shall I                                   | not exceed 3 months; fee under 37 C.F.R. § 1.17(i) required.) |
|  | b.  |             | Other                   |  |   |
| 3.   | Fee   | es          |                         | 785  |   |
| -  | a.  |             | The filing fee is calcu | ulated as follows:   |   |
|  |   | i.          | •                       | 0 RCE fee required under                                       | 37 C.F.R. § 1.17(e)   |
|  |   | ii.         | <u> </u>                | n for extension of time for (                                  |   |
|  |   | iii.        |                         | Excess claims fee of \$90                                      | 00.00   |
|  | b.  |             |                         |  |   |
|  | c.  The Commissioner is authorized to charge any deficiencies in the filing fees, or credit any overpayments to Deposit<br>Account No. 06-0916. |             |                         |  |   |
| Signature of Applicant, Attorney, or Agent Required  |   |             |                         |  |   |
| Name: Leslie I. Bookoff  Reg. No.: 38,084  Reg. No.: 38,084  |   |             |                         |  |   |
| Signature: Jone 12 15:180 06 790.00 0P   |   |             |                         |  |   |
| Certificate of Mailing or Transmission  I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents,   |   |             |                         |  |   |
| MAIL STOP RCE, P.O. Box 1450, Alexandria, VA. 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: [Date]  |   |             |                         |  |   |
| Name: [Text]   |   |             |                         |  |   |
| Signature: Date:   |   |             |                         |  |   |
|  |   |             |                         |  |   |